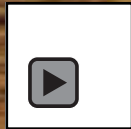


بسم الله الرحمن الرحيم

Ahmad Razä Khän Sähib and his Movement of Kufr-Edicts for Muslims

وَاعْتَصِبُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا



(آل عمران: ۱۰۳)

Hold fast all of you to Allāh's cord
and be not divided.

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «أَيُّمَا رَجُلٍ قَالَ لِأَخِيهِ يَا كَافِرُ، فَقَدْ بَاءَ بِهَا أَحَدُهُمَا»

If ever a person addresses his brother with “O Kāfir!”, one of the two certainly gets this title. (Bukhārī: 6104)

کوئی ترکی لے گیا، کوئی ایراں لے گیا کوئی دامن لے گیا، کوئی گریباں لے گیا

Someone took away Turkey, some other took away Iran

Someone tore off my coattail, some other ripped off my collar

رہ گیا تھا نام باقی ایک فقط اسلام کا وہ بھی ہم سے چھین کر حامد رضا خاں لے گیا

The only thing that had remained with me was the name of Islām

Hamid Raza Khān robbed me of that too.

Hämid Razä Khän (d. 1362/1943)

Was the son of the well-known founder of Barailawî sect, Ahmad Razä Khän Barailawî (d. 1340/1921)

and followed his father's school of thought to the hilt.

Ahmad Razä Khän and his followers gained fame for issuing Kufr-edicts against:

- ❖ Legendary 'Arab scholars and reformers like 'Allāmah Ibn Taimiyah, Ibn Qaiyyim, Shaikh Muhammad Ibn 'Abdul Wahhāb;
- ❖ Celebrated Indian Hadīth-scholar Shāh Waliullāh, and the pioneers of Nadwah, Deoband, and Mazāhir;
- ❖ and luminaries like 'Allāmah Iqbāl, Maulānā Muhammad 'Alī, Shaukat 'Alī, Abul Kalām Āzād, Zafar 'Alī Khän, Ziyāul Haq Shahīd, etc.

Historical Background

- This movement started during the tyrannic British Rule.
- The British had decided to weaken and ultimately finish off Islām and their favorite tactic after the savage barbarism of 1857 was: Divide and Rule.
- Any supposed Islāmic scholar who would call all other Muslims Kāfir was a great asset for them.

The Tragedy of 1857

- When Delhi was recaptured by the British, they hanged 27,000 people to death → author of Qaisarut Tawārikh
- In his book *The other side of the Picture*, British writer Edward Thomas writes: Gallows were set up at Chāndni Chauk and all other crossroads of Delhi. Any honorable Muslims that they could lay their hands upon was executed. The helpless Kalimah-sayer would be made to sit on an elephant, made to pass below the gallow-tree, the gallows would be put around his neck, and the elephant would be driven on. The dead body of the Believer in Allāh would keep hanging from the gallows. Eyes would bulge out, and tongue would protrude out. It would be a horrible sight to watch them in the throes of death.

The Tragedy of 1857 (contd)

- An English woman writes in her diary that at times the dead bodies of martyrs would wriggle and writhe, at times forming the English digit of 8.
- On some occasions, an honorable Muslim would be tied to a canon-mouth with ropes and the canon would be fired. The savage Britishers would enjoy watching the body shattering into pieces, scattering all around in the air.
- According to Mewäräm Güptä, 5 lakh Muslims are estimated to have been hanged in 1857.

Source: Tahrike Äzädie Hind mein Muslim 'Ulamä aur 'Awäm kä Kirdär by Maulänä Md Salmän Mansürpürî: 56

Du'ä by Shaikh Sudais



- O He Whose army is never defeated, and Whose promise never fails!
- O Alläh, the Revealer of the Book, the Mover of clouds, the vanquisher of ally armies! Vanquish the enemies of Isläm and Muslims at every place.
- Alläh bring upon them evil calamities. Alläh! Tighten Your pressure upon them, do away with your safety.
- Alläh, tear apart their buildings, paralyze their organs, freeze blood in their veins, and show us a day that is worse for them than the days for Fir'aun, Hämän, Ubai bin Khalaf, O Lord of Majesty and Honour, O Powerful and Almighty.

علم کے پہاڑوں کا اعلان کہ
پیشک ہندوستان دارالاسلام ہے

اعلام الاعلام بان ہندوستان دارالاسلام

۱۳۶۵ھ

تصنیف لطیف:

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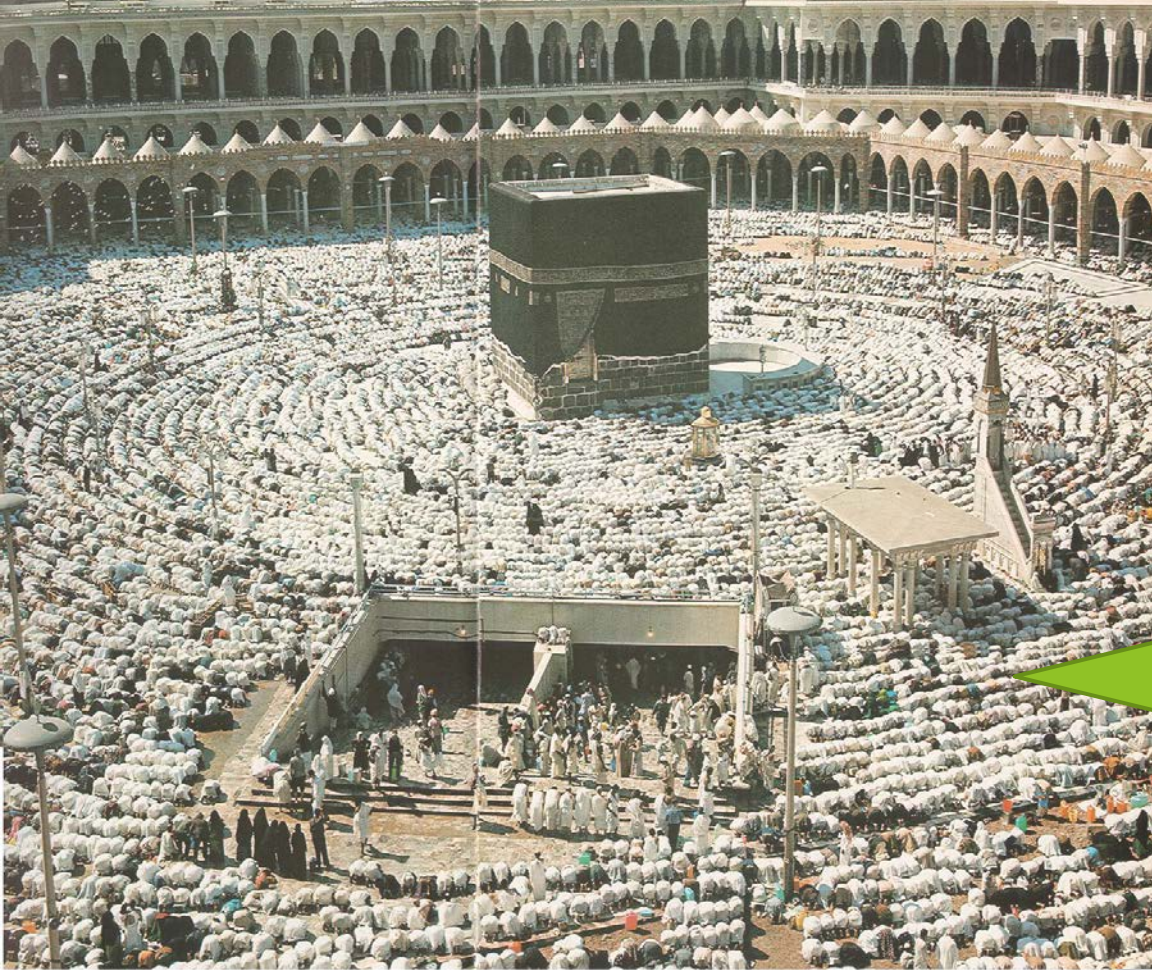
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Ahmad Raza Khān Barailawī
wrote a book supporting the
British Imperial Rule, calling
India an Islāmic country.

Announcement for the Leaders that
India is Islāmic Land

۱۳۶۵ھ

نہ ان کی (روہانیوں کی) نماز نماز ہے نہ ان کے پیچھے نماز نماز۔ بالفرض وہی جمعہ یا عیدین
کا امام ہوا اور کوئی مسلمان امامت کے لئے نہ مل سکے تو جمعہ و عیدین کا ترک فرض ہے سہ



Ahmad Raza Khān

regarding the Imāms in Saudi Arabia:

Their Salāh is no Salāh. Salāh behind these Imāms is invalid too. In case, they are Imāms in a Friday or 'Īd Salāh, then not attending the Salāh is Farz.

Allāh! Guide all Muslims scholars to proclaim the Truth and to call the people towards it.

Allāh! Help the people who are helping the Dīn; and leave in lurch the ones who do so to Muslims, O lord of all Worlds.



Source: Ahkāme Shari'at 1/129,
Mutāla'ae Barailawiyat 1/80

ہے وہ کافر جس کو ہو اُن سے ذرا بھی اختلاف

Their job is calling the Indian Muslims
Käfir.

مشغلہ ان کا ہے تکفیرِ مسلمانانِ ہند

Anyone even slightly differing in opinion
from them is a Käfir.

دید کے قابل ہے اُن کا انعکاس و انعطاف

From the day Bareilly started casting its
beam of Kufr-edict,

جب سے پھوٹی ہے بریلی سے کرن تکفیر کی

their impact and influence is worth
observing.

کر رہا ہو جو بجائے کعبہ قبروں کا طواف

His life is a death-warning for the
Ummah,

زندگی اُس کی ہے ملت کے لیے پیغامِ موت

as he keeps circumambulating graves
instead of the Ka'bah.

Maulänä Zafar 'Ali Khän regarding Hamid Razä Khän as well as his father